

To,

7. GENDER:

8. NATIONALITY: 9. RELIGION:

10. MARTIAL STATUS:

11. FATHER's/ Husband's NAME:



Paste Passport

size Photogra

ANNEXURE - III

APPLICATION FOR THE POST OF FINANCIAL LITERACY COUNSELLOR **ON CONTRACTUAL BASIS**

Regional Manager Bank of Baroda Regional Office Prayagraj-II Region 1st Floor, CP-01 Dev Prayagam Awas Yojana Jhalwa Prayagraj-211011 Dear Sir, With reference to your advertisement on Bank's website/Newspaper dated ______, I submit my application in prescribed format. 1. NAME (in full)-_____ 2. ADDRESS FOR CORRESPONDENCE: 3. CATEGORY (GEN/SC/ST/OBC): 4. If person with Disability: Type of disability: Percentage of disability: 5. DATE OF BIRTH (As per School leaving Certificate): Age in completed years as on .../.../ Years 6. Contact Details: **MOBILE NO. -**LANDLINE No. E-MAIL ID-

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| 12. | PERMANENT ADDRESS: | | _ | |
|-----|----------------------|------|----------|--|
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| 13 | EDUCATION QUALIFICAT | ION· | | |

13. EDUCATION QUALIFICATION:

| Qualification | Details (B.A./B.Sc./ M.A. /M.Sc. etc.) | Board/ University | Full time/ Part Time | Year of Passing | Subject/ Specialization | Marks (Rank if any) |
|---------------|---|----------------------|-------------------------------|--------------------|----------------------------|---------------------------|
| Graduation | | | | | | |
| Post- | | | | | | |
| Graduation | | | | | | |
| Professional | | | | | | |
| Qualification | | | | | | |
| Others/ | | | | | | |
| Computer | | | | | | |
| Knowledge | | | | | | |

| 14. RELATIVE EXPERIENCE - Total (ii | n years) | |
|-------------------------------------|----------|--|
|-------------------------------------|----------|--|

| | | | Duration | | | | |
|----|-----------------|-------------|----------|----|----------------------|--------------|-----------------------------|
| SN | Name of Bank | Designation | From | То | Responsi bilities | Pay Scale | Extra Ordinary Achievements |
| | | _ | | | | | |
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15. Details of Past Employment:

- a) Organization:
- b) Full Address:
- c) Position:
- d) Reporting To:
- e) Date of Joining :
- f) Date of Leaving:
- g) Total Experience (In Year)
- h) Salary/Compensation Presently Drawn:

16. Date of Issue of Service Certificate of Previous Employer:





| | Details of Present Employment: a) Organization |
|---------|---|
| | b) Full Address: |
| | c) Position: |
| | d) Reporting To: |
| | e) Date of Joining : |
| | f) Date of Leaving : |
| | g) Total Experience (In Year) |
| | h) Salary/Compensation Presently Drawn: |
| 18. | Brief detail of experience in the Bank in respect of working in Rural area /as Rural Development In-charge/ as Faculty/as LDM, etc. |
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| 19. | Significant Achievement (If Any) in respect of above assignments- |
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| | |
| 20 | Name and addresses of two references- |
| | |
| 1) _ | |
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| - | |
| 2) _ | |
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| B | बैंक ऑफ़ बड़ौदा | Bank of Baroda |
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DECLARATION:

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect or incomplete application at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment for the said post is liable to be cancelled/terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at place of concerned Regional office and Courts/tribunals/forums at said center only.

| I undertake to abide by a | all the terms an | d conditions | mentioned in | the advertisement | displayed |
|---------------------------|------------------|--------------|--------------|-------------------|-----------|
| on Banks website dated | | <u></u> . | | | |

(Signature of applicant)

| Place: _ | | | |
|----------|--|--|--|
| | | | |
| Date: | | | |

Enclosures: Copy of All Educational Qualification/Experience certificate /other relevant document.

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- 3.
- 4. 5.
- 6.